**Приложение №2**

**ЗАЯВОЧНЫЙ ЛИСТ**

**команды \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)**

участницы Чемпионата (Первенства) Нижегородской области 2020-2021гг.

|  |  |  |  |
| --- | --- | --- | --- |
| *Руководящий орган:* |  | *e-mail команды* |  |
| *Контактные данные:* |  | ***Адрес команды:*** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **№** | **ФИО (полностью)** | **Дата рожд-я** | **Серия номер паспорта** | **Домашний адрес** | **Допуск врача** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
| **7** |  |  |  |  |  |
| **8** |  |  |  |  |  |
| **9** |  |  |  |  |  |
| **10** |  |  |  |  |  |
| **11** |  |  |  |  |  |
| **12** |  |  |  |  |  |
| **13** |  |  |  |  |  |
| **14** |  |  |  |  |  |
| **15** |  |  |  |  |  |
| **16** |  |  |  |  |  |
| **17** |  |  |  |  |  |
| **18** |  |  |  |  |  |
| **19** |  |  |  |  |  |
| **20** |  |  |  |  |  |
| **21** |  |  |  |  |  |
| **22** |  |  |  |  |  |
| **23** |  |  |  |  |  |
| **24** |  |  |  |  |  |
| **25** |  |  |  |  |  |
| **26** |  |  |  |  |  |
| **27** |  |  |  |  |  |
| **28** |  |  |  |  |  |
| **29** |  |  |  |  |  |
| **30** |  |  |  |  |  |

|  |
| --- |
|  **Руководящий состав команды:** |
|  | ФИО | должность | Дата рождения | Домашний адрес | Подпись |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Руководящий орган команды:****Допущено: \_\_\_ человек****«\_\_\_» \_\_\_\_\_\_\_\_\_\_\_\_ 202\_\_г.****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/** | **Врач:****Допущено: \_\_\_ человек****«\_\_\_» \_\_\_\_\_\_\_\_\_\_\_\_ 202\_\_г.****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/** | **Нижегородская Областная Федерация Хоккея:****Допущено: \_\_\_ человек****«\_\_\_» \_\_\_\_\_\_\_\_\_\_\_\_ 202\_\_г.****Президент:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_ /Горшков Н.В./** |